

4/12  
WITHIN CHENNAI CITY

From The Member Secretary,  
Chennai Metropolitan  
Development Authority,  
No. 1, Gandhi Irwin Road,  
Egmore, Chennai-6.

To The Commissioner  
Corporation of Chennai  
Ruppan Buildings  
Chennai

Letter No. B2116761102

Dated: 1/4/03

Sir,

Sub: CMDA - Planning Permission - Proposed consist of  
Street floor + 3F Residential building with 16 dwelling units  
at T.S No 5/10, Block No 15 of Adyar village, <sup>Rangit Street, Adyar</sup> Chennai - 20  
Approved plans sent - Reg  
Ref: 1) PPA received on 16/5/02 vide SPC No 423.  
2. Cr from the applicant dtd 27/1/03  
3. To letter even no dtd 19/3/03

The Planning Permission Application/Revised Plan  
received in the reference cited for the construction/  
development at Street floor + 3F Residential building with 16 dwelling units  
at T.S No 5/10, Block No 15 of Adyar village, <sup>Rangit Street, Adyar</sup> Chennai - 20  
has been approved subject to the conditions incorporated  
in the reference.

2) The applicant has accepted to the conditions  
stipulated by CMDA vide in the reference cited and has  
remitted the necessary charges in <sup>Cash bill</sup> Challan No. B 19083  
dt. 31/4/03 including Security Deposit for building Rs 1,50,000/-  
Rs. (Rupees <sup>One lakh fifty thousands only</sup>  
only) and D.D. of Rs. 10000/- (Rupees <sup>Ten thousands only</sup>  
only) in cash and furnished Bank Guarantee No.

dt. from Bank  
Chennai for Security Deposit for building  
Rs. (Rs.

only) as ordered in the W.P.No. dt.  
This Bank Guarantee is valid till

3.a) The applicant has furnished a Demand Draft  
in favour of M.D., CMWSSB for a sum of Rs. 1,92,000/- <sup>One lakh Ninety two thousands</sup>  
(Rupees <sup>One lakh Ninety two thousands</sup>  
only) towards water supply and sewerage infrastructure  
improvement charges in his letter dated 4/4/03.

b) With reference to the sewerage system the  
promoter has to submit the necessary sanitary application  
directly to Metro Water and only after due sanction he/she  
can commence the internal sewer works.

Pl Type  
memo  
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4. Cr from the applicant  
dtd 4/4/03

25/4/03  
BESPAT

c) In respect of water supply, it may be possible for Metro Water to extend water supply to a single sump for the above premises for the purpose of drinking and cooking only and confirmed to 5 persons per dwelling at the rate of 10 lpd. In respect of requirements of water for other uses, the promoter has to ensure that he/she can make alternate arrangements. In this case also, the Promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and septic tanks are hermetically sealed off with properly protected vents to avoid mosquito menace.

4) Non provision of Rain Water Harvest structures as shown in the approved plans to the satisfaction of the Authority will also be considered as a deviation to the approved plans and violations of RCR, and enforcement action will be taken against such development.

5) Two copies/sets of approved plans numbered as Planning Permit No. BSP/AB/184/1706/2003 at 22/4/03 are sent herewith. The Planning Permit is valid for the period from 22/4/03 to 21/4/06.

6) This approval is not final. The applicant has to approach the Chennai Corporation for issue of building permit under the Local Body Act, only after which the proposed construction can be commenced.

Yours faithfully,

*[Signature]*  
22/4/03

- Encl: 1) Two Copies/sets of approved plans. 2/1 for MEMBER-SECRETARY.  
2) Two copies of Planning Permit. *[Signature]*  
22/4/03

Copy to:-

1. Thiru R. Sathidhanandam  
162-B, Gnanas Lane  
Thousand Lights Chennai 6.
2. The Dy. Planner  
Enforcement Cell/CMDA, Ch-8 (with one copy of approved plan).
3. The Member,  
Appropriate Authority,  
108, Mahatma Gandhi Road,  
Nungambakkam, Chennai-34.
4. The Commissioner of Income Tax,  
168, Mahatma Gandhi Road,  
Nungambakkam, Chennai-34.

*[Signature]*  
22/4/03

*[Handwritten mark]*